

SATISFACTION OR RELEASE OF MECHANICS LIEN

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97504084

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
COMPOSITE STEEL PRODUCTS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **STRUCTURAL METALS, INC AND FCL BUILDERS, INC.**
F/K/A FCL STAVA GROUP FCL/UBM VENTURE, INC.

REC'D - RECORDING 115.50
100666 16AM 9473 02/14/97 13:57:00
FCL INDEX # 97-504084
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for \$ 30,722.00 THIRTY THOUSAND SEVEN HUNDRED TWENTY TWO AND 00/100s
Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #31-32-200-004


97504084

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 97031894

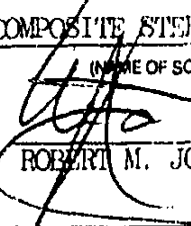
Permanent Real Estate Index Number(s): PIN #31-32-200-004

Address(es) of property: 22501 BOHLMAN PARKWAY, RICHTON PARK, IL 60171

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28TH day of FEBRUARY, 1997.

ATTEST:


ROBERT M. JONES
Secretary

By COMPOSITE STEEL PRODUCTS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By ROBERT M. JONES, PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

1500
BMP

This instrument was prepared by ROBERT M. JONES, COMPOSITE STEEL PRODUCTS, INC. 1310 WEST MAIN ST.
(Name and Address) MELROSE PARK, IL 60160

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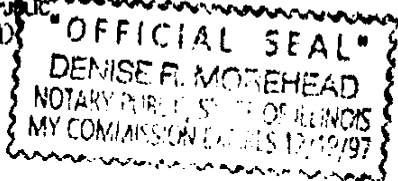
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DENISE R. MOREHEAD, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT M. JONES, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26TH day of FEBRUARY, 19 97.

Denise R. Morehead
NOTARY PUBLIC

DENISE R. MOREHEAD



STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

18010226

Box 340
MSR
7042-00099

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LEGAL DESCRIPTION

Lots 2 & 4 in Richton Industrial Park in the subdivision of part of the NE 1/4 of Section 32, Township 35 North, Range 13, East of the 3rd Principal Meridian in Cook County, Illinois expressly reserving however for the benefits of Lots 1, 3, & 5 of the subdivision, a perpetual easement in & right to use the drainage easements shown on the Richton Industrial Park Plat of Subdivision for the purposes of conveying storm water to Lot 6 of the subdivision; provided however, that the maintenance of such easement is subject to that certain construction & maintenance agreement between the Village of Richton Park & the grantor dated of even date herewith, and any party exercising the rights to easements reserved hereby shall be required to comply with Sections 7 through 10 thereof to the same extent as "sinter" (as defined & provided therein).

97504084

PIN No. 31-32-200-004

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