

UNOFFICIAL COPY

Prepared By:

GENA ROOZEN 97504348
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

97504348

DEPT-01 RECORDING \$23.50
T47777 TRAN 6459 07/14/97 10:59:00
#5297 + LM *-97-504348
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209310260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YDRK 14203

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 1, 1987**
executed by **KEVIN W. ANTHONY AND KRISTEN M. ANTHONY, HIS WIFE, IN JOINT TENANCY**
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD-SUITE 150**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. **COOK 97504347** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **830 N. PRINCETON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On JULY 7, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the **VICE PRESIDENT**

and **DAVE ROOZEN**
known to me to be **WITNESS**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: GENA ROOZEN
Its: VICE PRESIDENT

By: _____
Its: _____
Witness: DAVE ROOZEN

Notary Public Michelle Knapp
My Commission Expires 3/3/00 Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

03-30-113-018-0000

Property of Cook County Clerk's Office

97504348

LOT 12 IN BLOCK 12 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION