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97505583

WARRANDS FOR BOX SCHOOL FOR BOX SCHOOL CHICAGO CIDARO

| A136-10 | CLAIM OF LIEN | . 1985년 - 1448년 - 1985년 - 전자 구구되기 - 1985년 1987년 전대 | |
|--|--|---|-------------------|
| State of TLL/NOIS County of COOK | SS. JULY 8 | . 19 97 | |
| Before me, the under | signed Notary Public, personally appeared of duly sworn says that he is (the lienor herein) | | <u> D</u> OMINIUM |
| BOARD | OF DIRECTORS (Liei or's Name) | | |
| whose address is | (Lienor's Address) | eddominium Assoc | - Noital |
| | or materials consisting of: (Describe specially | 000 | _ |
| 4756 N. Da | property in COOK County nully for identification, including street and num OUER, Apr. # 15 | y, State of Thusing | 9 7 50 |
| CHICAGO, IL owned by RON WI of a total value of SEVENT | • | 0. dollars (\$ 79.19 mo. | े जिल्ला |
| of which there remains unpaid: | s 808.52 | and furnished the first of the items of the 30, 1997 | on , |
| , | te not in privity with the owner) that the lienor is 19 97, by CERTIFIED MALE (Method of Ser | | - |

35 50 NAX

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| and, (if required) that the lienor served | d copies of the notice on the contractor on | |
|--|--|--------|
| (Method of Service) | and on the subcontractor on | .· |
| 19 by | | |
| | By Marcus D. Hill-BOARD OF DIRE | ECTORS |
| State of Illinois County of Cook On Quily 8, 1997 appeared MCRUS Hill personally known to me (or proved to islare subscribed to the within instrume | fore me, Christing Sanchez Brand 07 Oincefors my on the basis of satisfactory evidence) to be the person(s) whose name(s) and acknowledged to me that he/she/they executed the same in his/her/their | |
| suthorized capacity(ies), and that by the behalf of which the person(s) acted, ex WITNESS my hand and official seal. Signature Signature of Northy | Affiant Known Produced ID Type of ID | |
| | OFFICIAL SEAL (SEAL) CHRISTINA SANCHEZ NOTARY PUBLIC STATE OF ILLINOIS M (COUNTISSION EXP. MAY 21,1899) | |
| 97505583 | Contraction of the contraction o | |

30222372

-90-222372

MAI 1 4 1990

DATARATION OF CONDOMINION OWNERSHIP AND BY-LANS

MASSMENTS, RESTRICTIONS AND COVERAGES! RECORDING

1142.61

PCR

TE2222 THAN 5894 95/14/99 12:46:30.

DOVER PLACE CONDOMINIUMS

M631 * B #-90-222372

COOK COUNTY RECORDER

Find Chicago

THIS DECLARATION made and entered into by/BANK OF RAVENSMOOD as Trustee under Trust Agreement dated August 15, 1968, and known as Trust Eo. 25-9459, and not individually, for convenience bereafter referred to as "The Trustee".

WITH ESSETH THAT:

WHEPEAS, the Trustee is the legal title holder of the following described real estate in the City of Chicago, County of Cock and State of Illinois:

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 49 PEET "HEREOP) IN SHERIDAN DRIVE SUBDIVISION, BRING A SUMDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHNEST 1/4 OF SECTION 17, TOPMSDIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CLAY PART OF THE WEST 1/2 OF THE SALD NORTHWEST 1/4 OF SECTION NUICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COUR COUNTY, ILLINOIS.

14-17-101-036-1005

the property (common) address of which is 1453-59 West Lawrence and 4754-56 North Dover, Chicago, Illinois, 60640 and the permanent index (real estate tax) number of which is 14-17-101-011;

This instrument was prepared by: Lee Poteracki

Nude. Fotexacki & Assoc., P.C.

Hail to: 1550 N. Northwest Hwy., #311

Park Ridge, TL 60068

Box 15

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