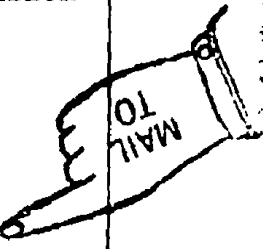


PREPARED BY:

UNOFFICIAL COPY

COOK COUNTY
JESSIE WHITE
SKOKIE OFFICE

ANCHOR MORTGAGE CORPORATION
520 W. ERIE SUITE 300
CHICAGO, IL 60610



AND WHEN RECORDED MAIL TO

Name **INDUSTRY MORTGAGE COMPANY L.P.**
Address **3450 BUSCHWOOD PARK DRIVE, STE 300**
C/SZ **TAMPA, FLORIDA 33618**

11:13 AM 0017 MCH 11:14
RECORDING 23.09
BALANCE 0.50
0017 MCH 11:14

LOAN NO. EST 9471630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDUSTRY MORTGAGE COMPANY L.P.
3450 BUSCHWOOD PARK DRIVE, STE 300 TAMPA, FLORIDA 33618
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 5, 1997**
executed by **DUANE D. MILLER AND MARVELLE MILLER**
HUSBAND AND WIFE
to **ANCHOR MORTGAGE CORPORATION.**

a corporation organized under the laws of **STATE OF ILLINOIS**
ANCHOR MORTGAGE CORPORATION

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No. 71325968
County Records, State of **IL** described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 19-26-315-058

Commonly known as: **3786 W. 76 PL CHICAGO, IL 60652**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 5, 1997** before me, the
(Date of Execution)

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

97505618

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: _____
ITS: _____
WITNESS: _____
"OFFICIAL SEAL"
HELEN TRIM
Notary Public, State of Illinois
My Commission Expires 01/14/01

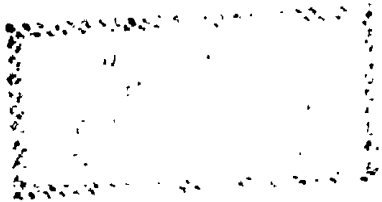
Helen Trim
Notary Public
COOK County,
My Commission Expires: 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50
now

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Loan No.

LOT 26 (EXCEPT THE EAST 9.04 FEET) AND THE EAST 20.42 FEET OF LOT 25
IN BLOCK 18 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX ID NUMBER 19-26-315-058

Property of Cook County Clerk's Office

97505818

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