

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**



97505920

07/15/97

0015 MCH 11:27
RECORDIN * 25.00
MAIL * 0.50
97505920 #

07/15/97

0015 MCH 11:27

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 221426000001696
PREPARED BY: RITA V. CPERGUALAE

WHEN RECORDED, RETURN TO:
Lawrence & Vila Martin
8409 S. Sangamon
Chicago, IL 60620

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED NA HEREIN AFTERTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO LAWRENCE MARTIN AND VILA J. MARTIN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED NA BEARING THE DATE 08/24/88, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NA OF THE RECORDS, ON PAGE NA, AS DOCUMENT NO. 356997, AND THE ASSIGNMENT OF RENTS IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

ALL OF LOT 45 & LOT 46 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) IN BLOCK 3

TAX IDENTIFICATION # 20-32-413-003 COMMONLY KNOWN AS:
8409 S SANGAMON
CHICAGO IL 606203212

97505920

*NY
2550*

Tristar Title

00332142

De registration # 95-843060

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ALL OF LOT FORTY FIVE (45), LOT FORTY SIX (46) (EXCEPT THE NORTH 12 1/2 FEET THEREOF), IN BLOCK THREE (3) IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
TAX NUMBER: 20-32-413-003

Tucua Tuttle

3/3/14

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