

FHA CASE NO. 181-7819046-912/255
TAX ID NO. 20-31-219-012

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

97505921

00338459ue SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR:	Hattie G. Feagins, divorced and not since remarried	07/15/97	0015 MCH	11:27
MORTGAGEE:	The Secretary of Housing and Urban Development		RECORDING #	23.00
DATED:	January 19, 1995		MAIL %	0.50
RECORDING DATE:	January 25, 1995		PENALTY #	20.00
DOCUMENT NO.:	95-057498		97505921 #	
RECORDER OF DEEDS:	Cook County, Illinois	07/15/97	0015 MCH	11:27
AMOUNT OF DEBT:	\$30,470.86			
PROPERTY DESCRIPTION:	Lot 35 in Block 9 in Baird and Rowland's Subdivision of the West 1/2 of the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.			

Pin # 20 31-219-012

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned _____
Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

ADDRESS: 3133 S HUNGER ST
MORTGAGE, IL 60470

97505921

\$ 23.50 P
20.00
\$ 43.50

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True Title

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

OC 33845902

BY: *Berance F. Hartfield* (SPAL)
Authorized Agent

2/13/97
BH 3/6/97

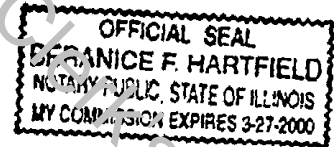
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, BERANICE F. HARTFIELD, a Notary Public in and for Cook County, Illinois, do hereby certify that _____ who is personally known to me to be the same person whose name is subscribe to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 13 day Feb 1997

Berance F. Hartfield
Notary Public

My Commission expires: 3-27-2000



97505921



EMAIL TO:

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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