

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

97505953

07/15/97

0015 MCH	11:37
RECORDIN #	23.00
MAIL 3	0.50
97505953 #	
0015 MCH	11:37

07/15/97

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

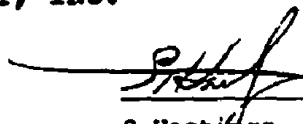
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD MOTOR CREDIT COMPANY BY REDELEGATION OF AUTHORITY TO FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MATY E NEWSON, A WIDOW of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 23, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88-440742 in Book of Records, Page , to the premises therein described, as follows, to-wit: **SEE NEXT PAGE**

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 14, 1997.

**FORD MOTOR CREDIT COMPANY BY REDELEGATION OF AUTHORITY TO
FORD CONSUMER FINANCE COMPANY, INC.**

97505953



S. Hastings, Assistant V.P.



Karen Milburn, Asst. Secretary

*Trans. Title
467718*

2350

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YTHUDU 1000
RECORDED
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2010 10/20/10

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STATE OF TEXAS
COUNTY OF DALLAS

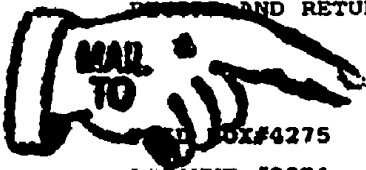
I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that S. Hastings, Assistant Vice President and Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this March 14, 1997.



Kim M. Rogers
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 670404
DALLAS, TEXAS 75265-0404
P.O. BOX #4275 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0503143



LEGAL DESCRIPTION ADDENDUM

A/K/A 11617 S HALE AVE. P.I.N.#25-19-312-006 LOTS 1,2,3,4 (EXCEPT THE NORTH 167 FEET 1 INCHES) TAKEN AS A TRACT IN BLOCK 98 IN WASHINGTON HEIGHTS RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF RAILROAD AND EAST OF PROSPECT AVE IN COOK COUNTY, ILLINOIS

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