

# UNOFFICIAL COPY

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

**97505973**

07/15/97

0015 MCH	11:44
RECORDIN #	23.00
MAIL #	0.50
97505973 #	
0015 MCH	11:44

07/15/97

**FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

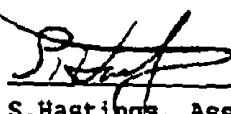
## **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JUDITH COLLINS NOW KNOWN AS JUDITH SCROGGINS MARRIED TO O.G. SCROGGINS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 26, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-087204 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this April 2, 1997.

**FORD CONSUMER FINANCE COMPANY, INC.**

**97505973**

  
S. Hastings, Assistant V.P.

  
Karen Milburn, Asst. Secretary

*Handwritten initials and scribbles*

*Handwritten initials and scribbles*

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SEARCHED  
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INDEXED  
FILED

6-17-09

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STATE OF TEXAS  
COUNTY OF DALLAS

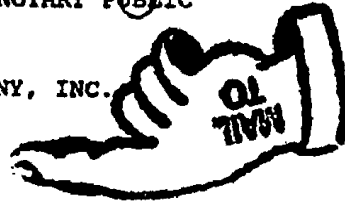
I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that S. Hastings, Assistant Vice President and Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this April 2, 1997.



*Kim M. Rogers*  
Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 60404  
DALLAS, TEXAS 75265-0404



PAID BOX#4223 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0228380

#### LEGAL DESCRIPTION ADDENDUM

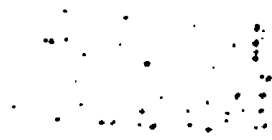
A/K/A 11805 S LAFATETTE. P.I.N.#25-21-429-002 LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 7 IN FALLIS AND GANO'S ADDITION TO FULLMAN BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

975059.3

Office

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