## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.
IN WITNESS WHERFOF, the undersigned has executed these presents this21st day of March 19, 97
First Bank FSB, d/b/a FIRST BANK MORTGAGE
Judith Schneal
Midith A. Schmersahl-Vice President
STATE OF MISSOURI ) 97505986
COUNTY OF ST. LOUIS ) On this <u>21st</u> day of <u>March</u> 19 <u>97</u> .
before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB. d/b/a First Bank Mortgage a Corporation of the United States of America, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.
My Term Expires:  AMY S. WALDEN Notary Public Notary Public Notary Public State of Missouri St. Louis County My Commission Expires: Aug. 30, 1999

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY COOK COUNTY

# PREPARED BY: , FIRST BANK MORTHAGE , 135 N. MERAMEL - CLATION, MO 63105 COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

TO DETURN THE

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97/15/97

07/15/97

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RECORDIN \*

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97505986 #

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97505986

FBMII

FULL RELEASE OF MORTGAGE

107391 WHEREAS. EDWARD J VOSS, A SINGLE PERSON

by a mortgage dated <u>June 02</u>, 19 94, and recorded in the Recorder's office in and for the <u>County</u> of <u>Cook</u> and State of Illinois, in RENEW <u>Doc #</u> MEXEMBLE, 94527884 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISF, RELEASSE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the \_\_\_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_ and State of Illinois to-wit:

LOT 26 IN ARTHUR DUNNS HARLEM AVENUE ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1435.5 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFRON THE WEST 33 FEET OF SAID WEST HALF AND EXCEPT THEREFROM THE EAST 33 FEET OF THE WEST HALF CF SAID WEST HALF OF THE NORTHWEST QUARTER) IN COOK COUNTY, ILLINOIS.

19-111-CZG

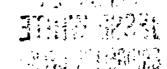
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Time of the sale

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## UNOFFICIAL COPY



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