



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Mail To:

M ROBERTSON
300 S 9TH AVE
MAYWOOD, IL 60153-1525

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10300153

07/15/97

97505997

07/15/97

0015 MCH 11:50
RECORDIN 4 23.00
MAIL 4 0.50
97505997 #
0015 MCH 11:50

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROOSEVELT HARRIS, DIVORCED AND NOT SINCE REMARRIED AND MARY ROBERTSON of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 22ND, 1988 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. *88037150, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

218339812

Permanent Index Number(s): 15-10-409-008

Executed on MAY 30, 1997.

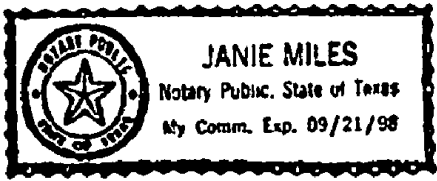


HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.

By [Signature]
DAN MUSSELMAN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 30, 1997 by DAN MUSSELMAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



[Signature]
Notary Public

Paid in Full: 97-05-15
Requested by: J MILES

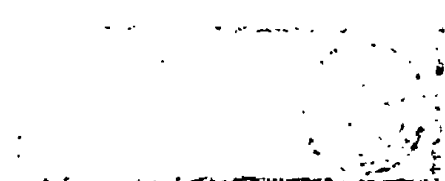
PFIL - 031497KT - 6017

2350

UNOFFICIAL COPY



Property of Cook County Clerk's Office



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Exhibit "A"

THE NORTH 33.17 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK
4 IN SMITH'S ADDITION TO MAYWQD, BEING A SUBDIVISION OF THE
EAST 693 FEET OF THE SOUTHEAST 1/4 AND THE EAST 693 FEET OF
THE NORTHEAST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN
RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 15-10-409-008

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97505997

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