

RECORDING REQUESTED BY

prepared by mail to.
AND WHEN RECORDED MAIL TO
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING 023.00
T80012 TRAN 5924 07/14/97 12:34:00
18737 CG # -97-505124
COOK COUNTY RECORDER

Title Order No _____ Escrow No _____ Case No _____ Loan No 10-4674

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
all beneficial interest under that certain MORTGAGE dated July 7, 1997
executed by CHARLES D. SIEBEL and JULIE K. SIEBEL, HUSBAND AND WIFE

. Trustor, to

. Trustee:

and recorded 7-14-97 in Book _____ Page _____ of instrument #
in the Office of the County Recorder of COOK County. **97505123**

LOT 11 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATE XIX BEING A
SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWN
SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD-
ING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.
PIN# 07-09-418-011-0000

DATED this 7TH day of JULY 1997

4385 Cooper Rd. Hoffman Estate IL

Witness

Annelle Mitchell
ANNELLE MITCHELL/LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP. *60145*
Diane Dahms
DIANE DAHMS/VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared _____

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal

Signature _____

Name _____

BOX 333-CT1

9703 5698
76 64 479

97505124

UNOFFICIAL COPY

ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS

COUNTY OF

DUPAGE

On this date, JULY 7, 1997

before me, THE UNDERSIGNED

a Notary Public in and for said DUPAGE

County, personally

appeared **BIANE DANHS**

known to me to be the VICE PRESIDENT and **ANHELLE MITCHELL**

known to me to be the LOAN PROCESSOR of **WORLD CLASS MORTGAGE CORP.**

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public in and for said County and State

My Commission Expires: 2-9-2001

