

ILLINOIS

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97506442

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COUNTY OF COOK
LOAN NO 1: 162827
LOAN NO 2:
INVESTOR: #13
POOL NO: 72001

DEPT-01 RECORDING \$25.50
T80001 TRAN 9879 07/14/97 15:46:00
#8395 & RH *-97-506442
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Barba

Assignment of Mortgage

220,500.00

Original Mortgage Amount



FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEVY CHASE BANK, F.S.B.
7700 OLD GEORGETOWN ROAD, BETHESDA, MD 20814
("Assignee") all beneficial interest under that certain mortgage dated **October 25, 1986** executed by
ADRIAN WINCK MARRIED TO LINDA WINCK

Mortgagor, to
Mortgagee, and
COOK

CITY FEDERAL SAVINGS BANK
ROUTE 202-206, BEDMINSTER, NJ 07521

recorded as Instrument No. **06305292** on **10/25/86** in Book
Page **1** of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PH: 14-32-101-026, 14-29-303-033

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2B

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NEEDS

Dated: 12/23/96

FORD CONSUMER FINANCE, CO. INC.

250 EAST JOHN CARPENTER FREEWAY, IRVING, TEXAS
75062

By *D. A. Hughes*
D. A. HUGHES
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 4/16/97 before me, **MATT L. COX** personally appeared
D. A. HUGHES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox
NOTARY PUBLIC **MATT L. COX**
My commission expires **8/3/99**



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Cook County Clerk's Office

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PARCEL 1: LOT 16 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 AND OF SUB BLOCK 5 OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, SECTION 31, SECTION 32 AND SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL #14-32-101-026
COMMON ADDRESS: 2334 N. Greenview, Chicago, IL 60614

PARCEL 2: LOT 34 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL #14-29-303-033
COMMON ADDRESS: 2710 N. Wayne, Chicago, IL 60614

Property address: 2334 N. Greenview
Chicago, Illinois 60614
2710 N. Wayne
Chicago, Illinois 60614

A No: 1628627

97013.100.702

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