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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97506688

- DEPT-01 RECORDING \$23.50
- T80014 TRAN 3421 07/15/97 15:11:00
- 42146 + JW *-97-506688
- COOK COUNTY RECORDER

Property of Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. RILEY, ELIZABETH A. RILEY, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1992, and recorded on December 3, 1992, in Docket 92907390 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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LOT EIGHTEEN (18) IN BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14 61 777, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX I.D. #06-07-101-006-0000

Address(es) of premises: 704 FORD CT, ELGIN, IL, 00006

Witness our hands and seals June 11, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: [Signature]
Carol Robertson
Assistant Vice President

Attest: [Signature]
Stephanie B. Stewart
Assistant Secretary

23.50
NCTH

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Roberson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 11, 1997 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1900 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002606816998
County of Cook
Investor Number:
Investor Category:
Investor Loan Number: 1639276701

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140
Exempt 145



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