

UNOFFICIAL COPY

A T G F  
BOX 370

97506742

Loan #: 8479102

Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

DEPT-01 RECORDING \$23.00  
T40012 TRAN 8364 07/15/97 09:24:00  
#8954 # KP #-97-506742  
COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8479102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HoneSide Lending, Inc. a Florida Corporation  
333 N. Mayfair, #306, Milwaukee, WI 53222

REL ATTORNEY SERVICES #

481463 749

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 25, 1997  
executed by George J. Kelemen and Mary Kelemen, husband and wife  
to Carlton Mortgage Services, Inc. AND SUSAN M. KELEMEN, SINGLE  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois  
60067, and recorded as Document No. 97506742 by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION 97506740

P.I.N.: 13-08-322-038

Commonly known as: 4919 North Meade, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 06/25/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the PRESIDENT  
and AL WOOD

By: CAROL GARDNER  
Its: PRESIDENT

known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: AL WOOD  
Its: VICE PRESIDENT

Notary Public Mary Beth Evans  
Cook County,  
My Commission Expires 3-3-01

Witness:



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LEGAL DESCRIPTION RIDER

LOT 69 AND THE SOUTH 3 FEET OF LOT 70 IN ACTIVE REALTY COMPANY'S SECOND GUNNISON STREET ADDITION A SUBDIVISION OF THE SOUTH WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-08-322-038

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2011/11/11