

97506977
UNOFFICIAL COPY

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

SEPT-01 RECORDING 123.50
78009 TRAN 9658 07/15/97 11:14:00
4914 BK *-77-506977
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC
all the rights, title and interest of the undersigned in and to a certain Note dated May 23rd, 1997,
executed by BRIAN A. BROSE and SUSAN G. BROSE, His Wife
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 242,000.00 secured by a Mortgage dated 5/23/97
and recorded in COOK County on 5-30-97 as Document No. 97-504437
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1029 NORTH BELLEFONTAINE AVENUE OAK PARK, ILLINOIS 60614

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 6th day of June 1997

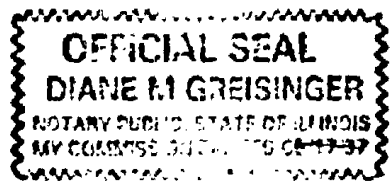
CASTLE MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

LAWERS TITLE INSURANCE CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 6th day of June 1997

Commission expires: 5/17/01
[Signature]
Notary Public



5/17/01 [Signature]

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23

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LEGAL DESCRIPTION

LOT 68 IN S. T. GUNDERSON AND SONS GREEN FIELD'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1 TO 4 INCLUSIVE IN FIREMAN'S INSURANCE COMPANY'S SUBDIVISION OF THE SOUTH 22 1/2 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO CERTAIN LOTS IN BLOCKS 5 TO 8 BOTH INCLUSIVE IN FIREMAN'S INSURANCE CO'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-114-013

Property of Cook County Clerk's Office

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