## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE** 

Loan No. 205-1532431

97506152

. DEPT-01 RECORDING

\$23.00

- . T+0012 TRAN 5926 07/14/97 14:45:00
- #8886 + CG \*-97-506152
  - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK MI

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is bereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND A CARSO MARKED TO TERESA G. CARSO

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, beging date the 15THday of AUGUST . 1996, as Document No. 96730323 to the premises therein described to-wit:

SUBLOT 4 IN THE SUBDIVISION OF LOTS 6 AND 7 OF BLOXK 3 IN OUTLOT A IN WRIGHT WOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2620 NORTH HAMPDEN COURT
Permanent Index Number 14-28-318-026

CHICAGO, ILLINOIS 60614

Said Association warrants that it has good right, title, and interest in and tresaid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NI presents to be signed by its duly authorized officers, this

16THay of JUNE

. 19 97

LASALLE BANK NI

Consumer Lending Officer

STATE OF ILLINOIS}

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank Fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: MARY L. PATTERSON

LASALLE BANK NI

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARY L PATTERSON
THE PRINCE STATE OF BURGES TO A SECOND TO SHARE S

BOX 333-CTI

9/50615

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office