

# UNOFFICIAL COPY

WEST SUBURBAN BANK  
711 S. WESTMORE AVENUE  
LOSBARD, IL 60140  
630-623-0200 (Landline)

97506211

DEPT-01 RECORDING \$23.50  
T49010 TRAN 8240 07/14/97 15:06:00  
43675 # C.J. # -97-506211  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR		BORROWER				
MICHAEL A. TOBIN KELLY L. TOBIN		MICHAEL A. TOBIN KELLY L. TOBIN				
ADDRESS 212 S. AUSTIN BLVD OAK PARK, IL 60304		ADDRESS 212 S. AUSTIN BLVD OAK PARK, IL 60304				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
ORIGEN NOTICE	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	PLACEMENT/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DN	0.000%	\$0.00				210022054739

2350

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK of the County of COOK and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of JANUARY, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 96056799 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-17-115-026

Address(es) of Premises: 212 S. AUSTIN BLVD  
OAK PARK, IL 60304

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Witness its hand and seal, this 12th day of May, 1997

MORTGAGEE: WEST SUBURBAN BANK

By: David Wnek  
DAVID WNEK

Its: LOAN OFFICER

Asset: \_\_\_\_\_

As: \_\_\_\_\_

[Seal]

This instrument was prepared by and shall be returned to:

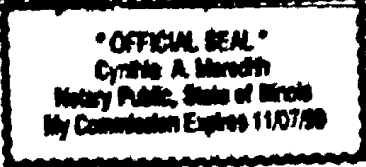
MICHAEL A. AND KELLY L. TOBIN  
212 S. AUSTIN BLVD  
OAK PARK, IL 60304

STATE OF Illinois  
COUNTY OF DePage } as

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David Wnek personally known to me to be the President of Loan Officer of West Suburban Bank the President of Loan Officer of West Suburban Bank corporation, and \_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer President and Secretary, they signed and affixed the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 12th day of May, 1997

Commission Expires 11/1/99 Cynthia A. Meredith  
Notary Public



SCHEDULE A

THE SOUTH 40 FEET OF LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN HENRY C. WILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 655.63 FEET OF THE 337 FEET OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 29 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97506211