BATISPACTION OF MORTGAGE

toan No. 242824-5 Hate Bernard L Leslie Cynthia L Leslie 97506244

DEPT-01 RECORDING \$25.50

140010 TRAN 8240 07/14/97 15:13:00 42510 + CJ #-97-506244

COOK COUNTY RECORDER

After Recording Mail to BERNARD & CYNTHIA LESILE 4917 ARQUILLA DR RICHTON PARK IL 60471

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BERNARD L LESLIE AND CYNTHIA L LESLIE, HUSBAND AND WIFE

as Mortgagor, and recorded on 9-21-87 as document number 87513115 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FCB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4917 Arquilla Drive, Richton Park IL 60471

PIN Number 31332030390000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 03, 1997

LaSalle Bank, FSB

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Loan Servicing Office

RE201 014 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORM NO-2004-0556 (AV) 95

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Property of Cook County Clerk's Office

BATISFACTION OF MORTGAGE

> Loan Number 242824-5 Name Bernard L Leslie Cynthia L Leslie

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 03, 1997

Notary Jublic

9089 NO-200-868 JAN 55

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of thinois
fly Commission Expires 11/14/99

PREPARED BY:

Bridgett Charles
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G25

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SATISFACTION OF MORTGAGE PREPARED BY:CZ

FORM NO:300-9454 JAN 95

**LOAN NUMBER: 242824-5 MORTGAGOR:LESLIE** 

LOT 33 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD The RIDIA.

COOK COUNTY CLORES OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office