* STEED GREE

DEGROE E COLES

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RELEASE OF MORTGAGE OR THUST DEED BY COMPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That BARRIS BANK ARGO, AN ILLINOIS BANKING ORPORATION 97506355

. DEPT-01 RECORDING

\$25.00

- . T#0012 TRAN 5930 07/14/97 15:15:00
- . (8762 + CG *-97-506355
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only of the County of COCK and State of ILLI'OTS for and in consideration of the payment of the indebtedness secured by the MORTGAGE _ hereinafter mentioned, and the cancellation of all the notes thereby secure's, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ bereby REMISE, REJEASE, CONVEY, and QUIT CLAIM unto THOMAS V. PAULEY AND DINA L. PAULEY, HIS WIFE AS JOINT TENAMES (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_ may have acquired in, through or by a certain MORIGAGE, bearing date the 5TH day of NOVEMBER, 19 92, and recorded in the Recorder's Office of COCK County in the State of Illinois, in book _____ of records, on page ____, as document No. 92871988 the premises therein described as follows, situated in the County of _____COOK ., in State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

BOX COUNT

together with all the appurtenances and privileges thereunto belonging or appertaining.

i. 0

7506355

GEORGE E. COLES	MAIL TO: TITEL AND THUSE CONTRACT ONE TAKEN, THE SPECIAL STREET	Ochicago Bidge IIC	O Wright Law, A.C.	ADDRESS OF PROPERTY: 6854 GARDSH LANES BRIDGEVIEW, IL 60455	PAULEY, THOMS AND DINA	SUMMER AND STREET SUMMER, IL 60501	RELEASE DEED
Perma	neme Real Estat	re Index Number(s): .	18-24-703-03	18-24-	<u>303-660-666</u>		

Permanene Real Estate Index Number(s): 18-	-24-703-032 / 18-24-353-033-0000	
Address(es) of premises: 6854 GARDEN LA	ANE, BRIT, EVIEW, IL 60455	
Witness hand and seal	, this 2011 day of \$100 VEXIBER	1996.
J.A. PATRICK, EXEC V.P.		(SEAL)
A.P. FICRENTINO, SECRETARY	Timerto-	(SEAL)
This instrument was prepared by TRACY L.	DORCIC BARRIS BANK AV. (2), 7549 W. 63RD ST.,	SUMMIT, IL 605
STATE OFILLINOIS COUNTY OFCOOK	(Name and Address)	Constant public Constant public Constant Constan
in and for the said County, in the State aforesaid, I	OO HEREBY CERTIFY thatJ.A. PATRICK	
in and for the said County, in the State aforesaid, I genorally known to me to be the EXEC VICE		
personally known to me to be the EXEC VICE		O , personally
personally known to me to be the EXEC VICE N ILLINOIS BANKING	President of HARRIS BANK ARGO	, personally
personally known to me to be theEXEC_VICE # ILLINOIS BANKING known to me to be the	President of HARRIS BANK ARGO corporation, and A.P. PICRESTINO	
personally known to me to be the	President of HARRIS BANK ARGO corporation, and A.P. PICRESTINO Secretary of said corporation, and personally known	son and severally
personally known to me to be the	President of HARRIS BANK ARGO corporation, and A.P. PICRESTINO Secretary of said corporation, and personally known the foregoing instrument, appeared before me this day in personal corporation.	son and severally id instrument and IRBCTORS
personally known to me to be the	President of HARRIS BANK ARGO corporation, and A.P. PICRESTINO Secretary of said corporation, and personally know the foregoing instrument, appeared before me this day in personal said corporation, and delivered the said said thereto, pursuant to authority given by the Board of Diand as the free and voluntary act of said corporation, for the	son and severally id instrument and IRBCTORS

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EXHIBIT "A"

PARCEL 1: THE NORTH 31 1/2 FEET OF LOT 52 IN GILBERT AND WOLF'S ERIDGEVIEW GARDENS UNIT NO. 1. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 28 1/2 FEET OF LOT 77 IN GILBERT AND HOLF'S BRIDGEVIEW GARDENS UNIT NUMBER 2 IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, AR R. MOIS.

COOK COUNTY CLOTH'S OFFICE TOMESHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEMES.

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