

UNOFFICIAL COPY

97506383

- DEPT-01 RECORDING 423.00
- T#0012 TRAN 5930 07/14/97 15:20:00
- #8990 + CG \*-97-506383
- COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

23<sup>00</sup> RP

Know all men by these presents that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Craig James, married to Harnette Smith-James

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage bearing date the 26th day of February, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 96159282 as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS my hand and seal this 15th day of November, 19 96

[Signature] (SEAL)  
[Signature] (SEAL)  
Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 15th day of November, 1996  
[Signature]  
Notary Public

"OFFICIAL SEAL" expires: 07/19/98  
Judith A. Curtis  
Notary Public, State of Illinois

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Call  
IGT 960635  
896010289

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## LEGAL DESCRIPTION

8248 S. Verndn., Chicago, IL 60619

20-34-224-047

**PARCEL 1: THE NORTH 1/2 OF LOT 15 AND THE NORTH 1/2 (EXCEPT THE SOUTH 51 FEET AND EXCEPT THE EAST 4 FEET 5 INCHES THEREOF) OF LOT 19 IN BLOCK 25 IN CHATHAM PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19361100 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

97506383

**BOX 333-CTT**

Mail TO: James Craig  
8223 Luella  
Chr. Ill 60617