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97507432

Release Deed

This Instrument was

PREPARED BY:

James D. Benson

171 N. Clark Street

Chicago, IL 60601-3294

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 5937 07/15/97 10:58:00
 #9153 ÷ CG *-97-507432
 COOK COUNTY RECORDER

SEE BACK

JMB

Mail 76 67 743

SK 97036138 2000 cr

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in-interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co. in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Khil Tae Kwon and Kee Sun Kwon, his wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **95 578 017**, to the premises situated in the said County, State of Illinois, described as follows, to-wit

Handwritten initials/signature

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEED IN WHOSE OFFICE THE
 MORTGAGE OF DEED OF TRUST WAS FILED.**

PIN: 14-18-327-012 & 14-18-327-013-0000 & 14-18-321-058

PROPERTY ADDRESS: 2040-42 West Cuyler & 4100-06 N. Lincoln Ave., Chicago, IL. 60618

[] MAIL TO:

NAME *Khil Kwon*

STREET *2040 W. Cuyler*

CITY *Chgo, IL 60618*

[] RECORDER'S OFFICE BOX NUMBER 333

97507432

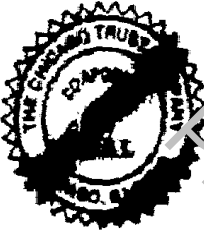
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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

THE CHICAGO TRUST COMPANY
as Trustee as aforesaid.

(Date)

JUL 1 1997



By *[Signature]*
Attest *[Signature]*

Assistant Vice-President

Assistant Secretary

STATE OF ILLINOIS.

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice-President and Assistant Secretary of the THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

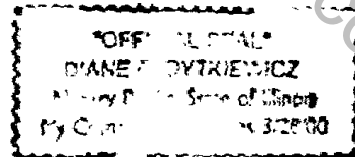
Given under my hand and Notarial Seal

Date

JUL 1 1997

Notary Public

[Signature]



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Exhibit A

Re: Doc. #95 598 617

PARCEL 1: LOT 2 IN R.C. MOORE'S RESUBDIVISION OF LOT 24 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 23 IN RUDOLPH'S SUBDIVISION OF BLOCK 10 AND 11 IN W.B. OGDEN'S SUBDIVISION IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14-18-327-012-0000

PIN #14-18-327-013-0000 and 14-18-327-012-0000

PROPERTY ADDRESS: 2040-42 WEST CHYLER, CHICAGO, IL. 60618

PARCEL 3: LOT 217 IN RUDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.L.N. # 14-18-321-058

PROPERTY ADDRESS: 4100-06 N. LINCOLN AVE. CHICAGO, IL. 60618

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Cook County Clerk's Office

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