

UNOFFICIAL COPY

RELEASE DEED

97507446

765-2468
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804x507

MAIL TO:

Near North Health Service Corp.
1276 N. Clybourn Ave
Chicago, IL 60610

. DEPT-01 RECORDING \$29.00
. T40012 TRAN 5937 07/15/97 11:00:00
. 09167 CG *-97-507446
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Near North Health Service Corporation, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may here acquired in, through or by a certain MORTGAGE, bearing date the July 6, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87679742, and a Certain Assignment of Rents recorded as Document No. 87679743 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit

See Legal Description Attached:

Permanent Index Number(s): 17-04-130-021, 17-04-130-022, 17-04-130-023, & 17-130-029
THIS INSTRUMENT WAS PREPARED BY: Pamela Sierra, 111 W. MONROE - 200/19 CHICAGO, IL 60606

Handwritten initials and scribbles.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1276 North Clybourn Avenue, Chicago, Illinois 60610

Dated this 3rd day of July, 1997.

Sandra J. Murray-Travis (SEAL)
Sandra J. Murray-Travis, Vice President

Barbara McDonald (SEAL)
Barbara McDonald, Mortgage Loan Officer

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BOX 333-CTT

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(STATE OF ILLINOIS)

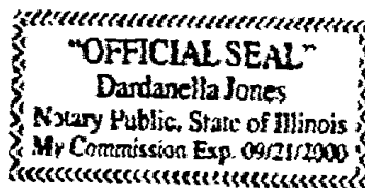
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of July, 1997


Dardanella Jones, Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTHEASTERLY 1 FOOT OF SAID LOT 4) IN THE SUBDIVISION OF LOTS 52 AND 54 IN BUTTERFIELDS ADDITION TO CHICAGO (EXCEPTING FROM SAID LOTS 2 AND 3 THAT PART THEREOF DESCRIBED AS COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID SUBDIVISION LOT 2, 84 FEET 4 1/2 INCHES MORE OR LESS TO THE SOUTHWESTERLY FACE OF THE WALL OF THE TWO STORY BRICK BUILDING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY FACE OF SAID BRICK WALL AND SAID LINE CONTINUING IN THE SAME DIRECTION TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 3, A DISTANCE OF 65 FEET 10 1/2 INCHES MORE OR LESS TO THE SOUTHEASTERLY CORNER OF SAID LOT 3 AND THENCE NORTHWESTERLY IN A STRAIGHT LINE ALONG THE NORTHERLY LINE OF VEDDER STREET 47 FEET 8 7/8 INCHES MORE OR LESS TO THE POINT OF BEGINNING;

ALSO:

PARCEL 2:

THE SOUTH EAST 18 INCHES OF LOT 9 AND ALL OF LOTS 10, 11, 12, 13 AND 14 IN THE RESUBDIVISION BY ALFRED L. RICHON OF THE SOUTH EAST 20 FEET OF SUB LOT 2 AND ALL OF SUB LOTS 3 TO 28 INCLUSIVE IN THE SUBDIVISION OF LOTS 56, 58, 60 AND 62 IN BUTTERFIELDS ADDITION AFORESAID TOGETHER WITH THE PRIVATE ALLEY SOUTHEASTERLY OF AND ADJOINING SAID SUB LOTS;

ALSO:

PARCEL 3:

ALL OF LOT 8 AND LOT 9 (EXCEPT SOUTHEASTERLY 18 INCHES THEREOF) IN RESUBDIVISION OF THE SOUTH EAST 20 FEET OF SUB LOT 2 AND ALL OF LOTS 3 TO 28 INCLUSIVE IN SUB OF LOTS 56, 58, 60 AND 62 AND PRIVATE ALLEY SOUTHEAST AND ADJOINING ABOVE LOTS, ALL BEING IN BUTTERFIELDS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-04-130-021
17-04-130-022
17-04-130-023
17-04-130-029

Property Address: 1276 North Clybourn Avenue
Chicago, Illinois

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