

UNOFFICIAL COPY

97507486

Loan #: WH2124

Prepared By:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5937 07/15/97 11:17:00
#9211 CG *-97-507486
COOK COUNTY RECORDER

97034773/76-6-26JK

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH2124

2392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to USB Home Lending, a Division of Universal Savings Bank, F.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by Bogdan and Agnieszka Zieba, Husband and Wife and dated July 14, 1997 to City Finance, Inc. a Corporation organized under the laws of the State of Illinois and whose principal place of business is 5501 West Irving Park Road, Chicago, IL 60641 and recorded as Document No. 97507485, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ADDENDUM "A" FOR LEGAL DESCRIPTION OF REAL ESTATE PROPERTY>

Permanent Index Number: 12-25-404-001-0000 & 12-25-404-002-0000
Commonly known as: 7347 West Diversey Avenue #5, Elmwood Park, IL 60707

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

City Finance, Inc.

On 07/14/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Z. Jimmy Bays known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Z. Jimmy Bays
Its: President

By:
Its:

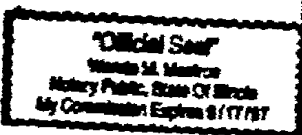
Witness:

Notary Public

[Signature of Notary Public]

Cook County

My Commission Expires:



BOX 355-611

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PARCEL 1:

UNIT NUMBER 3 IN 7347 W. DIVISION CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND LOT 2 IN BLOCK 8 IN SCHMIDTKE AND CHADWICK'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 48 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, (EXCEPT 2 ALIENS DESCRIBED AS COMMENCING AT THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 25, THENCE WEST 26 FEET THENCE SOUTH 16 FEET; THENCE EAST 20 FEET; THENCE NORTH 16 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS, WITH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

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