

# UNOFFICIAL COPY

97507626

COOK COUNTY RECORDING

479.00

TRIAL PERIOD 15/07/1997

BOOK # 95-092759 PAGE # 15

COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH MAIN AVENUE  
P.O. BOX 33050  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090374050/LAH/ROSE

97507626

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HAROLA ROSE, UNMARRIED PERSON NEVER MARRIED & \*  
Mortgages: FIRST FEDERAL FUNDING CORP DBA FIRST FED MORTGAGE BK  
Prop Addr: 405 CARDINAL DRIVE  
BARTLETT IL 60103  
Date Recorded: 01/18/95  
State: ILLINOIS  
Date of Mortgage: 12/29/94  
Loan Amount: 115,000  
Document#: 95-040115  
PIN No.: 06-28-304-001  
City/County: COOK  
Book: 95-092759  
Page: 15

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/08/95 Book: 95-092759 Page: 15  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\* DAVID YOSHIKANE, UNMARRIED PERSON DIVORCED & NOT SINCE MARRIED

Dated: MAY 22, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



*Kathy M. Granger*  
Kathy M. Granger  
Second Vice President

*Elizabeth Burke*  
Attest:

29.50  
MS

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07507626

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33008  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090374650/LCM/MSSE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 22, 1997

before me, the undersigned, a Notary Public in said State, personally appeared Kathy H. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Charles D. Dunaway*  
Notary Public

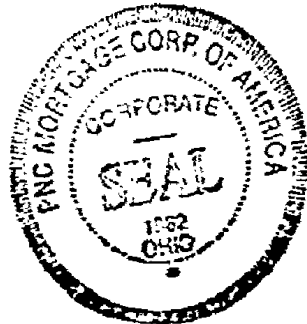
★ NOTARY PUBLIC ★

Charles D. Dunaway

Kentucky State-at-Large

My commission expires Mar. 3, 2001

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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2025/01/21

Property of Cook County Clerk's Office

PREPARED BY:  
FIRST FEDERAL MORTGAGE BANK  
ROSELLE, IL 60172

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01-03-74050  
FHLML 590

RECORD AND RETURN TO:

FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
390 EAST DEVON  
ROSELLE, ILLINOIS 60172



95040115

01204068

(Space Above Available for Recording Data)

MORTGAGE

DEPT-01 RECORDING \$31.50  
730014 TRAN 3882 01/18/95 14:00:00  
\$3155 : AN \* -95-040115  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 29, 1994 . The mortgagor is  
HAROLA ROSE, UNMARRIED PERSON NEVER MARRIED  
AND DAVID YOSHIKANE, UNMARRIED PERSON DIVORCED AND NOT SINCE MARRIED

("Borrower"). This Security Instrument is given to  
FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 390 EAST DEVON  
ROSELLE, ILLINOIS 60172 (Lender). Borrower owes Lender the principal sum of  
ONE HUNDRED FIFTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 115,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 55 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS  
DOCUMENT NUMBER 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4  
OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

06-28-304-001  
06-29-400-036  
06-28-300-001, VOL. 61

95040115

which has the address of 405 CARDINAL DRIVE , BARTLETT  
Illinois 60103 Zip Code ("Property Address");

Street, City .

ILLINOIS Single Family FHLMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90

AMENDED (6/93) Amended 5/91  
VMP MORTGAGE FORMS - (800) 621-7213

DPS 1009

Page 1 of 8

Order

3/50

S1417980

V

INTERCOUNTY TITLE

97507626

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