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Recording requested by:

Buyers Mortgage Source, Inc.

PLEASE RETURN TO:

Stewart Mortgage Information

Attn: Polly B. Husband Job #. 266-9701

1990 Post Oak Blvd., Suite 1080

Houston, Texas 77056

97507795

DEPT-02 RECORDING

\$23.50

T45555 TRAN 2388 07/15/97 09:24:00

T5555 JJJ #97-507795

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to **BANC ONE FINANCIAL SERVICES, INC.**

DEPT-10 PENALTY

\$20.00

all beneficial interest under that certain Deed of Trust, dated **November 12, 1996**, executed by

MICHAEL J. MARTIN AND JANICE M. MARTIN, HIS WIFE

PIN# 28-04-302-030-0000

Trustor,

to **BUYERS MORTGAGE SOURCE, INC.**, Trustee, and recorded as Instrument No **96932998**
on **12-10-96** in-book _____ page _____ of Official Records in the
County Recorder's office of **COOK** County, **ILLINOIS** describing land therein as:

DEPT-10 PENALTY

\$20.00

"LONG LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

*Property address 3 W Cottage Lane Rd
Middletown IL 60445*

T45555 TRAN 2388 07/15/97 09:25:00

T5555 JJJ #97-507795

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **196-0002889**

Corporation:

Buyers Mortgage Source, Inc.

Assignment Date: 11-12-96

By: *[Signature]*

Title: **MARK TAMERON, Vice-President**

97507795

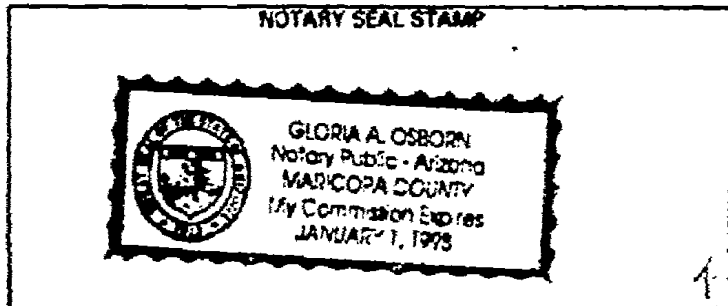
STATE OF Arizona, COUNTY OF Maricopa ss:

On 11-12-96 before me, Gloria A. Osborn personally appeared Mark Tameron

personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



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of 10/27/17

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL I: THE EAST 55 FEET OF LOT 3 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PORTION OF THE 50 FOOT STRIP OF LAND MARKED ON PLAT OF SAID GILSON'S SUBDIVISION (PRIVATE STREET) NEXT SOUTH AND ADJOINING SAID EAST 55 FEET OF LOT 3 ALSO.

PARCEL II: THE EAST 55 FEET OF THE WEST 60 FEET OF THE SOUTH 5 FEET OF LOT 2 IN GILSON'S SECOND SUBDIVISION. A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97507795

Cook County Clerk's Office

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