

BOX 370

Prepared By:

UNOFFICIAL COPY

97507117

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
BONNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
BONNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T:0010 TRAN 8245 07/15/97 10:48:00
#3611 CJ *-97-507117
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 4080327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1997 executed by JANEY K. TENDICK, AN UNMARRIED PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is BONNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS
3030 FINLEY ROAD-SUITE 104

ATGF, INC

and recorded in Book/Volume No.

No. COOK 97507116

County Records, State of ILLINOIS (See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows: Commonly known as 1162 WEST WASHINGTON BOULEVARD, UNIT 2, 30% PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JULY 2, 1997 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Howard A. Davis

known to me to be the President

and Carol M. Kochan

known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Anne C. Hays

DuPage County,

My Commission Expires 10/31/2000

Howard A. Davis
By: Howard A. Davis
Its: President
Carol M. Kochan
By: Carol M. Kochan
Its: Vice President

Witness:

Jill E. Wolf
Chris Smith

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNE C. HAYS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000
DPS 171

97507117

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16-07-314-024-1011

Property of Cook County Clerk's

UNIT 1142-2 IN THE SOUTH MALT COURT CLUB CONDOMINIUMS, AS DELINEATED
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 AND 34 IN
 SCOTTIE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST
 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
 26273860, TOGETHER WITH THEIR RESPECTIVE
 UNDIVIDED INTERESTS IN THE COMMON ELEMENTS.

INDEX - LEGAL DESCRIPTION