

# UNOFFICIAL COPY

97507303

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 023.00  
7:00:12 TRAN 5935 07/15/97 09:06:00  
\$9019 & CG \* -97-507303  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23<sup>10</sup>  
1997

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAN O BRIEN AND MICHELLE O BRIEN, HIS WIFE FORMERLY KNOWN AS MICHELLE SVRUSIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1993, and recorded on November 17, 1993, in File 93937022 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 109 IN OLD DERBY ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRDS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
\*PIN# 22-28-212-012\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1271 JANAS LANE, LEMONT, IL, 00006

Witness our hands and seals February 13, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Vice President

Attest: Alice M. Miller  
Alice M. Miller  
Assistant Secretary

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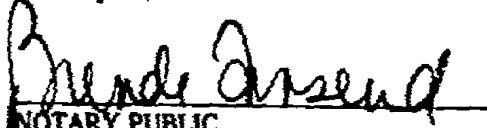
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State of: Louisiana

Parish/Country of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 13, 1997 .



NOTARY PUBLIC

Brenda Townsend

LIFETIME COMMISSION

Prepared By:

Karen E. Holland

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Metairie, LA 71221-9981

Loan Number: 0082621067630

County of Cook

Investor Number: 530

Investor Category:

Investor Loan Number: 0645265179

RD:

Revised 3/95

MLTD:

SSAW O'BRIEN

13715 W Dublin Dr

Lockport Ill

60441

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