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GEORGE E. COLES
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

OXFORD BANK & TRUST

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5935 07/15/97 09:09:00
#9039 CG #-97-507323
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of DuPage and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage and/ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of \$ one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OXFORD BANK & TRUST, as Trustee under a Trust Agreement dated June 12, 1995, and known as Trust No. 412, 1100 West Lake Street, Addison, Illinois, 60101

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of September, 1995, and recorded in the Recorder's Office of Cook County, at the State of Illinois, in book of records, on page as document No. 95742527*, of the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 3 in the Grove at Stoney Brook, being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*and Assignment of Rents bearing the date the 20th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95742528

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEGAL FORMS

*Deve Lopman
655 W Archer Ave
Willis Springs Ill*

Property of Court

Permanent Real Estate Index Number(s): 24-36-400-005 and 039

Address(es) of premises: 2635 Vermont,

Blue Island, IL 60406

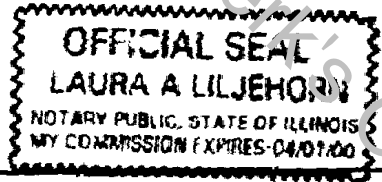
Witness _____ hand _____ and seal _____, this 21st day of May, 1997

BY: [Signature] (SEAL)

ATTEST: [Signature] (SEAL)

This instrument was prepared by THOMAS P. RUSSIAN, GOLDSTINE, STODZKI, RUSSIAN, NEMEC AND HOFF, LTD.
AND MAIL TO: 7660 W. 62nd (Name and Address) Place, Summit, IL 60501 (708/458-1253)

STATE OF ILLINOIS
COUNTY OF DuPAGE



Laura A. Liljehorn a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark H. Lakatka
personally knows me to be the Vice President of Centred Bank & Trust
a Banking corporation, and Michael P. Talmace, personally
knows me to be the Chief Vice President Secretary of said corporation, and personally knows to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and VP Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

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Gives under my hand and official seal this 21st day of May, 1997

Laura A. Liljehorn
Notary Public

Commission expires 04-01-00