Luan # 00146

Prepared By:

UNOFFICIAL COPY

97505404

And When Recorded Mail To: EXPERT MORTGAGE ASSOCIATES, INC 539 PEREGRINE DRIVE PALATINE, ILLINOIS 60067

DEFT-01 RECORDING

\$23.00

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LOOK COUNTY RECORDER

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3 1997 executed by DALE F. SVOBODA, A WIDDWER, NOT SINCE REMARRIED AND IRENE B. HARDY, A WIDOW , NOT SINCE REMARKIED

to EXPERT MORTGAGE ASSOCIATES, INC., AN ILLINIOS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 539 PEREGRINE DRIVE, PALATINE, ILLINOIS 60067 ind recorded as Document No COOK

Recorder of Deeds, State of ILLINOIS described herematter as follows: LOT 5 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S 2ND ADDITION TO PARK RIDGE, BEI NG A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY HILINDIS

PIN: 09-25-102-017-0000

Commonly known as: 738 NORTH WISNER STREET, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My commission Expires: 1200 23, 2000 211. N. 5

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ASSOCIATES, DRATION

97035641 7446523, 30/32

OFFICIAL STAL JODILE TRO **notary pů**blic same of ile ind MY COMMISSION INP. ALAY S

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Property of Coot County Clerk's Office

97508404

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Loan No.: 00146

Date: JULY 3, 1997

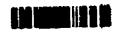
Property Address: 738 NORTH WISNER STREET PARK RIDGE, ILLINOIS 60068

Exhibit "A"

Legal Description

LOT 5 IN BLOCK 4 IN APTHUR T. MC INTOSH AND COMPANY'S 2MD ADDITION TO PARK RIDGE, BRING A SUBDIVATION OF THE SOUTHWEST 1/4 OF THE SCUTHWEST 1/4 OF SECTION 25.
TOWNSHIP 41 MORTH. PANCE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 09-25-102-017-0000



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