

UNOFFICIAL COPY

Loan #: 00146

Prepared By:

97508404

And When Recorded Mail To:

EXPERT MORTGAGE ASSOCIATES, INC.
539 PEREGRINE DRIVE
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.00
T20012 TRAN 5939 07/15/97 12:02:00
#9390 CG # -97-508404
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK

2300
3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 3, 1997 executed by DALE F. SVOBODA, A WIDOWER, NOT SINCE REMARRIED AND IRENE B. HARDY, A WIDOW, NOT SINCE REMARRIED

to EXPERT MORTGAGE ASSOCIATES, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 539 PEREGRINE DRIVE, PALATINE, ILLINOIS 60067 and recorded as Document No. 97508404 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 5 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S 2ND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PLN: 09-25-102-017-0000

Commonly known as: 738 NORTH WISNER STREET, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EXPERT MORTGAGE ASSOCIATES, INC.,
AN ILLINOIS CORPORATION

On before me, the undersigned a Notary Public in and for said County and State, personally appeared

By: MARC H. LAGASSE
Its: Vice President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness

Notary Public [Signature]

97035641
7446503, 30/3

My commission Expires: May 23, 2000 Cook County, Illinois 60067

OFFICIAL SEAL
JOE L. FERRO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 23, 2000

BOX 333-CTI



97508404

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Property of Cook County Clerk's Office

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Loan No.: 00146

Date: JULY 3, 1997

Property Address:

738 NORTH WISNER STREET
PARK RIDGE, ILLINOIS 60068

Exhibit "A"

Legal Description

LOT 5 IN BLOCK 4 IN ARTHUR T. MC INTOSH AND COMPANY'S 2ND ADDITION TO PARK RIDGE,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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