

# UNOFFICIAL COPY

0007542061  
M 26

97508434

47036614  
7660022 27 27 2

DEPT-01 RECORDING \$25.00  
T80012 TRAN 5939 07/15/97 12:13:00  
9426 CG --97-508434  
COOK COUNTY RECORDER

FIRST SUBURBAN MORTGAGE CORP.

This form was prepared by \_\_\_\_\_ address \_\_\_\_\_  
8001 NORTH STEMMONS FREWAY, DALLAS, TX 75247 . tel. no. \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1608 COLONIAL PARKWAY, INVERNESS, FL 60067 does hereby grant, sell, assign, transfer and convey, unto the FIRST MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STA 2200, KANSAS CITY, MO 64108 a certain Mortgage dated JULY 9, 1997 NICHOLAS GIAKNOULES, AN UNMARRIED MAN

2500  
3

therein Assignee  
made and executed by

to and in favor of FIRST SUBURBAN MORTGAGE CORP. upon the following described property situated in Cook County, State of Illinois  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 24-14-305-003-0000  
Property Address: 10909 SOUTH PULASKI, CHICAGO ILLINOIS 60655  
such Mortgage having been given to secure payment of SEVENTY NINE THOUSAND TWO HUNDRED & 00/100 (\$ 79,200.00 )  
(Include the Original Principal Amount)

97508433

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12.95  
Amended 8.96  
AMP MORTGAGE FORMS (800) 521 7291  
Page 1 of 2

BOX 333-CIT



97508434

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST SUBURBAN MORTGAGE CORP.

Witness

(Assignor)

Witness

By: Jack Ceraulo

(Signature)

JACK CERAULO, PRESIDENT

Witness

Seal

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

On this 9 day of JULY, 19 97, A.D. before me appeared

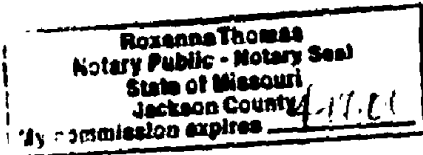
JACK CERAULO to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of FIRST SUBURBAN MORTGAGE CORP.

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

(SEAL)

Roxanna Thomas  
Notary Public



9705074334

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0007542062

EXHIBIT "A"

LOT 57 IN ANNA BITTIN'S GARDEN HOMES, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1938 AS DOCUMENT 12136180 IN BOOK 324 OF PLATS PAGE 4, IN COOK COUNTY, ILLINOIS.

0007542062

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office