

UNOFFICIAL COPY

97144390

97508508

DEPT-01 RECORDING \$25.00  
140012 TRAN S941 07/15/97 12:27:00  
19504 CG \*-97-508508  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00  
140012 TRAN 4187 03/04/97 12:34:00  
18711 CG \*-97-144390  
COOK COUNTY RECORDER

*1 all No abstract*  
Prepared by & return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521  
*1639887-K*

ASSIGNMENT OF MORTGAGE

DANADA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated January 2nd, 1997, executed by BENNIE J. HENRY and IRMA J. HENRY, His Wife

to CASTLE MORTGAGE, INC. its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 121,830.00

and recorded in COOK County on 1-3-97 secured by a Mortgage dated 1/2/97 as Document No. 97004763

securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2105 SOUTH 20TH AVENUE BROADVIEW, ILLINOIS 60153

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 23rd day of January, 1997

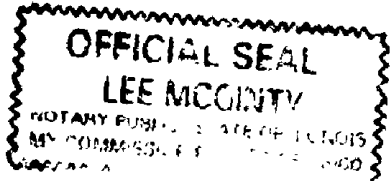
CASTLE MORTGAGE, INC.  
BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President

STATE OF ILLINOIS ) *Being rerecorded to correct the recording date*  
COUNTY OF DUPAGE ) *of the mortgage being assigned*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 23rd day of January, 1997.

Commission expires: 6/18/2000

Lee M. McInty  
Notary Public



BOX 333-CT1

97144390

97508508

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

LOT 198 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 197 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 11 FEET OF THE NORTH NINETEEN FEET OF LOT 197 IN CUMMINGS & FOREMAN REAL ESTATE CORPORATION, ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNER'S PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-15-329-003-0000, 15-15-329-004-0000

Property of Cook County Clerk's Office

97508505

97111330

UNOFFICIAL COPY

Property of Cook County Clerk's Office