

# UNOFFICIAL COPY

## 97508515

RELEASE OF MORTGAGE

DEPT-01 RECORDING	\$23.00
T40012 TRAN 5241 07/15/97 12:32:00	
9511 : CG * -97-508515	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

The undersigned, Thomas P. Mulhall and Mary M. Mulhall, of 2388 E. Racquet Club Rd., Palm Springs, CA 92262, hereby certifies that the mortgage, dated December 19, 1994, executed by George Manning and Barbara Manning, as mortgagor, to Thomas P. Mulhall and Mary M. Mulhall, as mortgagee, and recorded on April 12, 1995, in the office of the County Recorders Office of the County of Cook, State of Illinois, as document # 95243/96, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on February 3, 1997.

*Thomas P. Mulhall*  
 Thomas P. Mulhall  
*Mary M. Mulhall*  
 Mary M. Mulhall

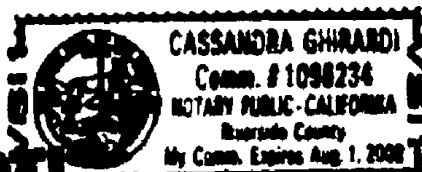
*2388  
 2023  
 1-3*

STATE OF IL  
 COUNTY OF Cook

On February 5, 1997 before me, Cassandra Ghirardi, personally appeared Thomas P. Mulhall and Mary M. Mulhall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.  
 WITNESS my hand and official seal.

Signature: *J. A. [unclear]*

(Seal)



Mail to: Howard A. McKee  
 Two First National Plaza  
 Suite 2310  
 Chicago, IL 60603

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7649296 DK1 D. 282

770 abstract

BOX 333-CF

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER. 1401 007649296 D1  
STREET ADDRESS. 2446 NORTH TALMAN AVE  
CITY. CHICAGO COUNTY. COOK  
TAX NUMBER 13-25-426-020-0000

### LEGAL DESCRIPTION:

LOT 33 IN BLOCK 12 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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