

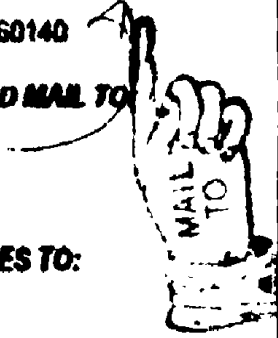
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RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

97504578

WHEN RECORDED MAIL TO



SEND TAX NOTICES TO:

DEPT-01 RECORDING 623.50  
T#0011 TRAN 2325 07/15/97 13:49:00  
#9128 #KP #-97-508578  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

*Handwritten initials*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STAFF 5/17/97

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the interest thereon secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROCHE SURLS AND JANICE SURLS, HIS WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 211 E 159TH STREET, HARVEY IL 60426 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim of debt and whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19TH day of JULY, 1995, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 95528, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto bearing or appertaining  
Permanent Real Estate Index Number(s): 28-17-413-046-0000 AND 28-17-413-047-0000  
Address(es) of premises: 211 E 159TH STREET, HARVEY IL 60426

Witness Our hand(s) and seal(s), this 9TH day of JULY, 1997.

By: *Ted Thompson* (SEAL)  
TED THOMPSON, EXECUTIVE VICE PRESIDENT

This instrument was prepared by Lynn Dillow, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

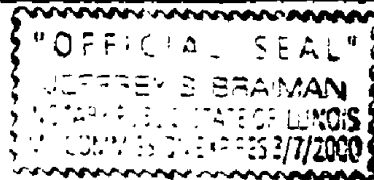
COUNTY OF KANE

} SS

*Handwritten signature/initials*

On this 9TH day of JULY, 1997, before me, the undersigned Notary Public, personally appeared TED THOMPSON, known to be the EXECUTIVE VICE PRESIDENT and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal of said is the corporate seal of said Lender.

By: *Notary Signature* Residing at *656 N. Oak St. Oak Hill, Ill*  
Notary Public in and for the State of Illinois My commission expires *3/1/00*



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**Legal Description:**

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LOT 20 AND 21 IN BLOCK 113 IN HARVEY A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AS PER PLAT RECORDED IN BOOK 47 OF PLATS PAGES 31 AND 32 IN COOK COUNTY, ILLINOIS

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