PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR

CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD, SUITE 421 OAK BROOK, ILLINOIS 60521

PLEASE REIT RN TO

Stewart Mortgage Information Co

Attn: Polly Husband

PO Box 540817

Houston 13, 77254-081

DEPT-01 RECORDING

\$23.50

T#0004 TRAN 2706 07/15/97 14:15:00

\*-97-50870**2** 

COOK COUNTY RECORDER

Space Above This Line For Recording Data

## ASSIGNMENT ØF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE CIT GROUP/CONSUMER FINANCE INC., 715 S. METROPOLITAN AVENUE, #150, OKLAHOMA CITY, OK 73108 all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated January 14, 1997 executed by ALEKSANDER BYTOF AND KRYSTYNA BYTOF, AS JOINT TENANTS

to CONSUMER SECURITY MORTGAGE, INC

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 1200 HARGER RCAD, SUITE 421, OAK BROOK, ILLINOIS 60521

, as Document #197096797

and recorded in No.

COOK County Records, State

ILLINOIS

described hereinafter as follows:

SEE SCHEDULE A

COMMONLY KNOWN AS: 5445 NORTH SHERIDAN ROAD #3110 CHICAGO, ILLINOIS 60640

14-08-203-015-1360

Continue Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become (ue t) ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF THE STATE OF DAPASE

I, the undersigned, a Notary Public in and for the County and State atoresaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Given under my hand and official seal, this _		14th	day
of January		. 19 97	_ :
Notary Public			
	County, U	4,0442	
My Commission Expires	2 18 98	<del></del>	

CONSUMER SECURITY MORTGAGE AN ILLINOUS CORPORATION

PRESIDENT LANGEL

Βv

Title:

Witness

C. STATE OF ILLINOIS

This area for official notary seal

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Aleksander Bytof

LEGAL

PIN. 14-08-203-015-1360

Unit#3110 in (5445) (EDGEWATER) PLAZA CONDOMINIUM SEC 08-40-14

5445 N. Sheridan Rd., unit#3110, Chicago, IL 60640

Proposity of Cook County Clark's Office

## **UNOFFICIAL COPY**

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