

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

UNOFFICIAL COPY

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool 0916105  
Loan Number 0001893866  
Atlantic Mrtg 457267



425\_9601 7/1/96

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That KISLAK NATIONAL BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROOSEVELT MC CARTHY, JR. AND LAURA MC CARTHY ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 2427388  
Original Beneficiary: UNION REALTY MORTGAGE CO., INC  
Property Address: 10641 S. UNION AVE  
CHICAGO IL 60628

DEF-01 RECORDING \$23:50  
TRAN 2708 07/15/97 14:18:00  
#6422 SA \*-97-508705  
COOK COUNTY RECORDER

For and in consideration of the sum of Ten and 00/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 24 IN BLOCK 3 IN WILLIAM A. BARTLETT'S CALUMET HIGHLAND, BEING A SUBDIVISION OF LOTS 28 AND 29 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 15, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN# PERMANENT INDEX # 25-16-124-013

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 5 day of July A.D. 1996

KISLAK NATIONAL BANK

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT  
Attest: Oziel Moreno  
OZIEL MORENO  
ASSISTANT SECRETARY

97508705

97508705



Handwritten initials/signature in the bottom right corner.

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Property of Cook County Clerk's Office

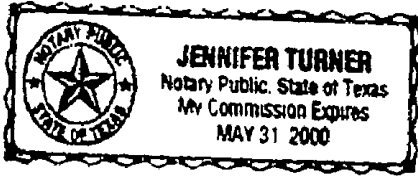
01/28/2018

THE STATE OF TEXAS  
COUNTY OF HARRIS

# UNOFFICIAL COPY

On this the 5 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of KISLAK NATIONAL BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



*Jennifer Turner*

Assignee's Address:  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL 32216

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5897

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