

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

UNOFFICIAL COPY

MMS/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool 0916105
Loan Number 0001893823
Atlantic Mrtg 457265



425_9601 7/1/96

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That KISLAK NATIONAL BANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES HILL AND LAURA LEE HILL ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 2422928
Original Beneficiary: UNION REALTY MORTGAGE CO., INC.
Property Address: 10617 S LOWE AVENUE
CHICAGO IL 60628

DEPT-01 RECORDING \$23.50
T#0004 TRAM 2708 07/15/97 14:18:00
36423 + SA *-97-508706
COOK COUNTY RECORDER

97508706

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 32 IN BLOCK 4 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A SUBDIVISION OF LOTS 28 AND 29 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 15, TOWN37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 25-16-125-005

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 5 day of July A.D. 1996

KISLAK NATIONAL BANK

By: [Signature]
SHERRY DOZA
VICE PRESIDENT
Attest: [Signature]
OZIEL MORENO
ASSISTANT SECRETARY

97508706



2370
98

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Property of Cook County Clerk's Office

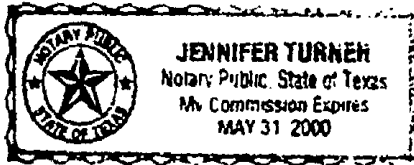
2025/01/20

THE STATE OF TEXAS
COUNTY OF HARRIS

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On this the 5 day of July A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of KISLAK NATIONAL BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Jennifer Turner

Assignee's Address:
4348 SOUTHPOINT BLVD, SUITE 101
JACKSONVILLE, FL 32216

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

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