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97508190

[WHEN RECORDED RETURN TO]
NTC ATIN MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 20202151



CORPORATION ASSIGNMENT OF MORTGAGE

Space Above for Recorder's Use

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **Green Tree Financial Servicing Corporation**

all beneficial interest under that certain Mortgage, Dated: **MARCH 21, 1997**
Executed by: **KAREN TODD, DIVORCED AND NOT SINCE REMARRIED**, Mortgagor, to: **DECISION ONE MORTGAGE COMPANY**, Mortgagee, and recorded as Document No. **2108190**, on **March 21, 1997** in Book **2108190**, Page **1**, of Official Records in the County

Recorders Office of **COOK** County, **ILLINOIS**, describing and therein as:

Pro. 21-27-316-618

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY

By: [Signature]
CATHERINE ARMITAGE Vice President

Attest: [Signature]
JULIE DEMBY Secretary

State of North Carolina, Mecklenburg County

This 21 day of February, 1997, personally came before me, the undersigned Notary Public, **JULIE DEMBY**, who, being by me duly sworn, says that he knows the common seal of **DECISION ONE MORTGAGE COMPANY**, and is acquainted with **CATHERINE ARMITAGE** who is the Vice President of said Corporation, and that he, the said **JULIE DEMBY**, is the Secretary of the said Corporation and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said corporation affixed to said instrument by said Vice President and that she the said Julie Demby Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Corporation.

Witness my hand and official seal this 21 day of February, 1997

[Signature]
 Notary Public

My commission expires: September 24, 2001

Patrice L. King



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Legal Description:

THE NORTH 25 FEET OF THE SOUTH 50 FEET OF LOT 2 IN BLOCK 11 IN PITCHER'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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