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97500191

[WHEN RECORDED RETURN TO]
 NTC ATTN:MARCEL FEMINE
 420 N. BRAND BLVD., 4TH FLOOR
 GLENDALE, CALIFORNIA 91203
 GREENTREE MORTGAGE 20202138



Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to Green Tree Financial
Servicing Corporation

all beneficial interest under that certain Mortgage Dated: MARCH 18, 1997

Executed by: VALERIE P. MCCLENDON, SINGLE NEVER MARRIED and ELMORA F. MCCLENDON, A WIDOW, Mortgagor, to DECISION ONE MORTGAGE COMPANY, Mortgagee, and recorded as Document No. 97225120 on 4-1-97 in Book -, Page -, of Official Records in the County Records Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

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25.50
\$7.79

2024 2158

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY

By [Signature]
CATHERINE ARMITAGE Vice President

Attest: [Signature]
JULIE DEMBY Secretary

State of North Carolina, Mecklenburg County

This 18 day of March, 1997, personally came before me, the undersigned Notary Public, JULIE DEMBY, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, and is acquainted with CATHERINE ARMITAGE who is the Vice President of said Corporation, and that she, the said JULIE DEMBY, is the Secretary of the said Corporation and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said corporation affixed to said instrument by said Vice President and that she, the said Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Corporation.

Witness my hand and official seal this 18 day of March, 1997.

[Signature]
Notary Public

Patrice L. King

My commission expires:

9/24/01



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Legal Description:

LOT 172 IN TIERRA GRANDE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 31-03-420-006

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2020-1-15
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