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# UNOFFICIAL COPY

97509645

## RELEASE OF MORTGAGE BY CORPORATION

Loan No 77-911654-2 (15XXX4X)18622)

AAMES CAPITAL CORPORATION  
120 CALIFORNIA PLAZA  
350 S. GRAND AVENUE  
42ND FLOOR  
LOS ANGELES, CA 90071

DEPT-01 RECORDING 123.50  
730004 TRAM 2751 07/16/97 09:42:00  
16467 SA \*-97-509645  
COOK COUNTY RECORDER



**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST AMERICAN BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1989, AND KNOWN AS TRUST NUMBER FR9-165, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of SEPTEMBER, A D 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No 95702048, and a certain Assignment of Rents bearing date the N/A day of N/A, A D N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit

1019 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 8 AND 10 IN INDIAN HILLS ESTATES, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN Number 05-29-318-005 VOL 104

Property Address:  
2737 Blackhawk Road  
Wilmette, IL 60091

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its, this 14TH day of APRIL, A.D. 1997

By [Signature]  
Vice President

Attest [Signature]  
Manager

97509645

23.50  
SAA

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STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIM MILLINS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 14TH day of APRIL, A.D. 1997



*Min Chin Walter*  
Notary

97509645

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN HELEN, IL 60137

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