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WHEN RECORDED MAIL TO:

MICHAEL CORMIER
ANNE M CORMIER
11259 W 193RD
MOKENA, IL 60448

97509823

DEPT-01 RECORDING \$27.50
T#5555 TRAN 2589 07/16/97 13:47:00
#5824 + B J *-97-509823
COOK COUNTY RECORDER

Loan No. 0008644486



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 169 SAUK TRAIL, PARK FOREST
Permanent Tax No.: 31352130250000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL CORMIER AND ANNE M. CORMIER, HUSBAND AND WIFE, to BANK OF MATTESON on December 10, 1993, and recorded in Document No. 03047416, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS; and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on January 3, 1995, which assignment is recorded in Document No. 95068717, Book ---, Page --, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 1, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

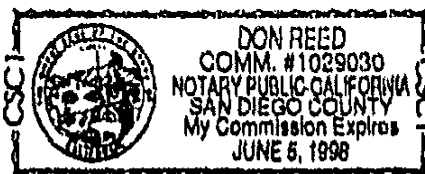
ATTEST: [Signature] By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On April 1, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

97509823

17.50
m.m

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EXHIBIT A

97569823

LOT 16 IN BLOCK 2 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED NOVEMBER 12, 1954 AS DOCUMENT NUMBER 16070880, IN COOK COUNTY, ILLINOIS.

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