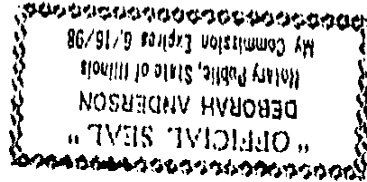


UNOFFICIAL COPY

9712041

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998



(Official Seal)

PRARIE TITLE
 329 CHICAGO AVE
 OAK PARK, IL 60302

On 07/14/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUZIEN and SAMANTHA GRUZIEN, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF ILLINOIS
 COUNTY OF DU PAGE
 Witness: JOYCE GRUZIEN, VICE PRESIDENT
 Witness: SAMANTHA GRUZIEN, ASST. SECRETARY
 DATED: 07/14/97

IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HERWITH THE MORTGAGE INSTRUMENT. TOGETHER WITH THE NOTE OR NOTES HEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

216630526

TAX ID #13-32-313-026 VOLUME 366
 IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HERWITH THE MORTGAGE INSTRUMENT. TOGETHER WITH THE NOTE OR NOTES HEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

COOK COUNTY, ILLINOIS
 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 SOUTHEAST 1/4 OF SECTION 31 WITH THE SOUTHWEST 1/4 OF SECTION 32,
 TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE
 4 TO 12 INCLUSIVE IN BLOCK 31 AND A.L. OF BLOCKS 27 TO 30 INCLUSIVE AND LOTS
 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, IN BLOCK 12
 OF LOT 8, ALL OF LOTS 9, 10, 15, 16, 17, 28, 43 INCLUSIVE, IN BLOCK 12
 OF LOTS 5 TO 17 INCLUSIVE IN BLOCK 11; LOTS 1, 2 AND THE SOUTH 15 FEET
 IN BLOCK 1; LOTS 1 TO 31 INCLUSIVE IN BLOCK 2; THE SOUTH 1/2 OF LOT 4 ALL
 21 INCLUSIVE; 34, 35, 36, THE SOUTH 1/2 OF 37, LOTS 41 TO 48 INCLUSIVE
 LOT 31 IN MILLS AND SONS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE; 13 TO
 COOK County Records, State of ILLINOIS
 on real estate legally described as follows:
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, SUITE 400, ENGLEWOOD, CO, 80111
 and recorded in Book/Volume No. 5655 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, CO, 80111
 (page(s))
 as Document No. 97509916

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE GROUP, INC., 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/14/97 executed by GEORGE BURNS, MARKED TO DELITA DOMID BURNS

SPACED ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING 423.50
 147277 TRAN 6669 07/16/97 12:29:00
 05619 + DR * -97-509917
 COOK COUNTY RECORDER

97509917

F	A
P	P
T	V
I	

Prepared By:
 When Recorded Mail To:
 WESTAMERICA MORTGAGE COMPANY
 1 S. 660 MIDWEST ROAD
 OAKBROOK TERRACE, IL 60181
 ATTN: JOYCE GRUZIEN
 Loan No. 0011209-93
 Commonly known as:
 1740 NORTH MCVICKER
 CHICAGO, IL 60639

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Property of Cook County Clerk's Office