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**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

Mail to

This document prepared by:
**LaSalle National Bank
Attn: Kathy M. Siles
135 South LaSalle Street
Chicago, Illinois 60603**

07-13/97

| | |
|-------------|-------|
| 0006 MCH | 9:51 |
| RECORD IN 4 | 25.00 |
| MAIL 4 | 0.50 |
| 97509029 # | |
| 0006 MCH | 9:51 |

07/16/97

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit - Claim, Release and forever Discharge unto

James V. McGee and Charlotte V. McGee, his wife in joint tenancy

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 8th day of August A. D. 1994 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on August 31, 1994 in Book _____ Page _____ as Document No. 97509029 any and all the premises therein described, to wit:

SEE ATTACHED LEGAL DESCRIPTION

97509029

PIN# 05-17-300-056-0000

Commonly known as: 1160 Chatfield Rd. Winnetka, IL 60093

together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 3rd day of July 1997.

LaSalle National Bank

By:

[Signature]
Edward Raciak, Vice President

ATTEST: LaSalle National Bank

By:

[Signature]
Richard Berna; Assistant Secretary

\$ 25.50

TICOR TITLE INSURANCE

CA 343517



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THE NORTH 107 FEET OF FOLLOWING DESCRIBED TRACT:

THE WEST OR WESTERLY 90 FEET, BEING THAT PART OF LOT 2 IN CHATFIELD'S RESUBDIVISION OF LOTS 14 AND 15 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE BEGINNING EAST ALONG THE NORTH LINE OF SAID LOT, BEING THE SOUTH LINE OF ASHLAND AVENUE (NOW CHATFIELD ROAD) FOR A DISTANCE OF THE 90 FEET; THENCE SOUTH ON A LINE PARALLEL TO AND UNIFORMLY DISTANCE 90 FEET EAST OF THE WEST LINE OF SAID LOT 2 TO A POINT IN THE SOUTH LINE EXTENDED OF LOT 3 OF SAID RESUBDIVISION, SAID SOUTH LINE BEING EXTENDED EAST; THENCE ON A LINE SOUTHEASTERLY TO A POINT IN THE NORTH LINE OF SAID LOT 2 (BEING THE NORTH LINE OF HAMPTONDALE AVENUE) 90 FEET NORTHEASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF HAMPTONDALE AVENUE TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTHWESTERLY AND THENCE NORTH ALONG THE WESTERLY LINE OF SAID LOT 2, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

97503029

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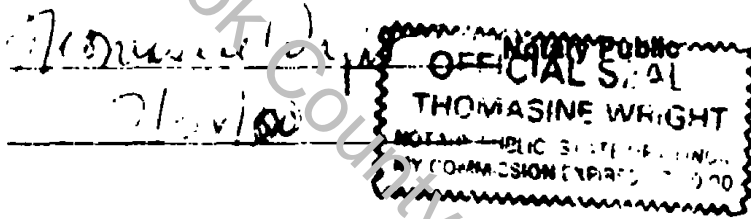
STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Edward Raciak, Vice President of LaSalle National Bank, and Richard Serna, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary in and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27th day of June 1997.

My Commission expires



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE IS FILED.**

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