

UNOFFICIAL COPY

37509284

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION
(ILLINOIS)

JR DEPT-01 RECORDING

\$25.00

180001 TRAN 9903 07/13/97 03:37:00
18513 RH #-97-509284
COOK COUNTY RECORDER

PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

2550

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LORENZO MORALES & MARTHA MORALES, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 24TH day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 91563110, to the premises therein described, situated in the County of COOK, State of Illinois in as follows, to wit:

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LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

40117742 JLT

P.I.N. # 17-19-302-015

COMMONLY KNOWN AS: 2352 WEST 18TH PLACE, CHICAGO, IL. 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 23 day of JUNE, 1997.

*AND SUBSEQUENT MODIFICATIONS

COLE TAYLOR BANK

By: Pamela M. Pehanich
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: J. Bradley Vinson
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

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ADDITIONAL COPY

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS)

SS.

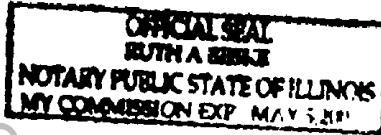
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23 day of JUNE, 1997.

Ruth A. Biele

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

101425 113:ales
35575 Thoman
(1190 106:33-
116:33

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2025/01/28

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LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 3 IN LISLERS SUBDIVISION OF THE EAST 1/2 OF LOT 28 AND ALL OF LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 3 IN JOHNSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOT 26 IN BLOCK 3 OF JOHNSON'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:



AUTHORIZED SIGNATORY

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RESERVED

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