

UNOFFICIAL COPY

FORM NO. 835

97509320

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IPSEN

DEPT-01 RECORDING 923.50
75555 TRAN 2503 07/15/97 16:15:00
95718 JJ # -97-509320
The above space to COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY M. IPSEN AND PAMELA A. IPSEN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of SEPTEMBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 92759353 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 424 IN GLENBROOK UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13-308-039

Address(es) of premises: 220 DATO DRIVE STREAMWOOD, ILLINOIS 60107

Witness hand and seal, this 25th day of JUNE 19 97

DENISE M. SMITH, SENIOR VICE PRESIDENT, CASHIER (SEAL)
JOSEPH C. OLSON, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by ROBERTA ALEXANDER (NAME AND ADDRESS)

BFC Forms Service Inc CHARTER NATIONAL BANK AND TRUST
HOFFMAN ESTATES, IL 60155

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923.50

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STATE OF ILLINOIS

COUNTY OF COOK

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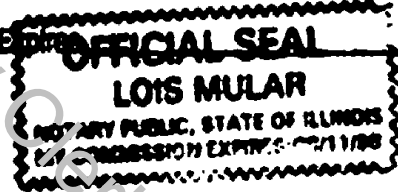
I, LOIS MULAR, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENISE M. SMITH personally known to me to be the CASHIER/V.P. President of CHARTER NATIONAL BANK AND TRUST, a corporation, and JOSEPH C. OLSON, personally known to me to be the ASSISTANT V.P. ~~SECRETARY~~ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as SUCH CASHIER/VICE President and ASSISTANT V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ at this _____ 25th day of JUNE, 19 97.

Lois Mular

NOTARY PUBLIC

Commission Expires



975093320

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

220 Dato Drive
Streamwood, IL 60107



MAIL TO:
 Charter National Bank & Trust
 2200 W. Higgins Road
 Hoffman Estates, IL 60195