

UNOFFICIAL COPY

97511749

#500-3522

C105233

DEPT-01 RECORDING \$23.50
 T#0001 TRAN 9919 07/16/97 15:04:00
 #8697 ÷ RH *-97-511749
 COOK COUNTY RECORDER

SPACE FOR RECORDING USE ONLY

97511749

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT ARGO FEDERAL SAVINGS BANK, FSB, 7600 W 63RD. ST., SUMMIT, IL. 60501, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ANTHONY KING AND DOLORES KING, HUSBAND AND WIFE AND HIS/HER/THEIR/ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE INTEREST CLAIM OR DEMAND WHATSOEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MORTGAGE DATED MARCH 20, 1996 AND RECORDED/FILED ON APRIL 3, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS BOOK _____ PAGE _____ AS DOCUMENT NO. 96-265365 TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS FOLLOWS:

2350
B

LOT 330 IN FRANK DE LUGACH'S WOODED ESTATES BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST OF THE SOUTHWEST QUARTER THE NORTH HALF OF THE SOUTHEAST QUARTER THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 KNOWN AS: 15520 SOUTH 116TH CT., ORLAND PARK, IL. 60462
 PIN #27-18-304-010

WITNESS WHEREOF, ARGO FEDERAL SAVINGS BANK, FSB., HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10TH, DAY OF JULY, 1997.

ATTEST

Laurie Snyder

BY: LAURIE SNYDER
ITS: ASSISTANT SECRETARY

Patricia Reid

BY: PATRICIA REID
ITS: ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

001120

Property of Cook County Clerk's Office

UNOFFICIAL COPY

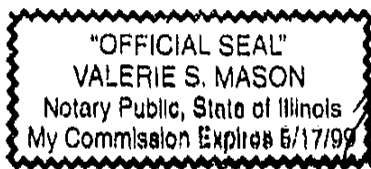
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

C 105233

97511749

I, VALERIE S. MASON, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICIA REID, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF ARGO FEDERAL SAVINGS BANK, FSB., AND LAURIE SNYDER, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION TO BE AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10TH, DAY OF JULY, A.D., 1997.



Valerie S. Mason
NOTARY: VALERIE S. MASON
COMMISSION EXPIRATION: 5/17/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

ARGO FEDERAL SAVINGS BANK, FSB.
7600 W. 63RD. STREET
SUMMIT, IL. 60501
LAURIE SNYDER



AFTER RECORDING, FILING OR REGISTRATION, PLEASE RETURN TO:

Anthony + Dolores King
15520 So. 116th Court
ORLAND PARK, IL 60462

UNOFFICIAL COPY

02/21/14

Property of Cook County Clerk's Office

[Handwritten signature]