UNOFFICIAL CC

RECORDING REQUESTED BY:

| 7 - 1169 | | |
|--|---|------------------|
| SPACE ABO | OVE THIS LINE FOR RECORDERS USE | |
| ASSIC | GNMENT OF MORTGAGE | |
| 1997 by Associates Financial Se | F MORTGAGE ("Assignment") is made as of this 24th day of June, ervices of America, Inc., ("Assignor") to Associates Finance, Inc., dress is 250 East Carpenter Freeway, Irving, TX 75062. | רק נוני |
| | WITNESSETH: | D D |
| In consideration of the | e sum of Ten Dollars (\$10.00) and other good and valuable | 6 |
| consideration, the receipt and suf | fficiency of which are hereby acknowledged, Assignor, the current | 5 |
| without recourse, all of its right | ains, sells, conveys, assigns, transfers and sets over unto Assignee, ht, title and interest in and to the Mortgage/Deed of Trust dated | - |
| September 18, 1992, from Mas K | Kelly a/k/a Mae Kelly Lathon in favor of Fleet Finance, Inc. thereafter | |
| | Services of America, Inc., said Mortgage/Deed of Trust recorded k County, Illinois, under File 92-702896, with the Note and other | 9 |
| obligations secured thereby, an | nd together with the money due and to become due under such | 3 |
| Mortgage/Deed of Trust and Not | te, and other obligations, upon the following real property, to-wit: | |
| Lots 19 and 20 in Bloc | ck 9 in rest odivision of Blocks 3, 9 and 10 in Morgan Park, a | 97511790 |
| | 1/2 of the Nort's East 1/4 (except the North 20 acres) and the East | Ō |
| | /4 (except the North 20 acres), in Section 20, Township 37 North, hird Principal Mer dian, in Cook County, Illinois. | |
| TAX ID#5 25-20-213-03 | 36 \$ 25-20-213.037 | |
| | O ASSIGNMENT IS WITHOUT RECOURSE OR WARRANTY R IMPLIED, UPON OR BY THE ASSIGNOR. | |
| · | | |
| IN WITNESS WHERE (date set forth above. | OF, Assignor has duly executed this Assignment effective as of the | |
| Tate set fortil above. | clkla 11306 S. May St. Chrcago IL 60643 . DLIT-01 RECORDING | |
| WITNESSES? | . DL17-01 RECORDING | \$23.00 |
| Charles F. Baum | . T#DO3 TRAN 9919 07/16/97 1 | |
| Yougu gariga | ・ ・ ◆8740 作用 ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | 1790 |
| major parigas | Associates Financial Services of America, Inc. | |
| | C | |
| (Corporate Seal) | BY: When | |
| (Corporate Sear) | H.J. Berens | |
| | | |
| | ITS: Senior Vice President | |
| | | \$20.0 |
| STATE OF TEXAS | ITS: Senior Vice President DEPT-10 PENALTY | \$20.00 |
| | | \$20.0i |
| COUNTY OF DALLAS The foregoing instrument | | \$ 2 0.0i |
| | DEPT-10 PENALTY)) t was acknowledged before me this Z4H day of June, 1997, | \$20.0I |
| COUNTY OF DALLAS The foregoing instrument by H. J. Berens, Senior Vice Pres | DEPT-10 PENALTY)) t was acknowledged before me this Z4H day of June, 1997, | \$20.0 0 |
| COUNTY OF DALLAS The foregoing instrument by H. J. Berens, Senior Vice Pres | DEPT-10 PENALTY)) t was acknowledged before me this Z4H day of June, 1997, | \$20.0i |

THIS INSTRUMENT WAS PREPARED BY B. FISHER SO No. LA SALLE, CHICAGO, ILLINOIS

Constitution 08-19-2000

BOX **50**

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Property of Court County Clert's Office . (\$1000 m.) 1114 man. (1111 125 1115 West (111 1450) (1111 125 1115 Machinen (1111) (1111)