

# UNOFFICIAL COPY

## RELEASE DEED

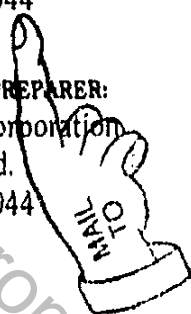
### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

#2305779-SD.



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 9888 07/16/97 10:03:00  
43359 CT \*-97-511801  
COOK COUNTY RECORDER

97511801

RECORDER'S STAMP

97511801

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Roberto Santiago Sr. & Sandra Santiago of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 26th day of April A.D. 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-379909 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: PIN #20-08-219-023  
850 WEST 50th Place  
CHICAGO, IL. 60609

**LOTS 24 AND 25 IN BLOCK 5 IN LIBRARY SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 SOUTH OF THE RAILROAD OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24th day of June, 19 97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
[Signature]  
Edwin L. Collin, Assistant Vice President  
[Signature]  
Reginald A. Watkins, Assistant Secretary

PLEASE RECORD 2ND

# UNOFFICIAL COPY

STATE OF PENNSYLVANIA  
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins.  
Asst. Secretary of ContiMortgage Corporation.

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 24th day of June, 19 97.

Notarial Seal  
Thomas L. Gail, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct 30, 2000

*Edwin L. Culin*

Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

97511801

IMPRESS SEAL HERE

COOK County Clerk's Office

TO  
FROM

RELEASE DEED