

Prepared by

Prism Mortgage Company

500 SMOKE BOULEVARD SUITE 100  
NORTHBROOK, ILLINOIS 60062

UNOFFICIAL COPY

97512686

and When Recorded Mail To

Bank America Mortgage  
3800 W. 80th Street, Suite 760  
Bloomington, MN 55431

DEPT-01 RECORDING \$23.00  
T0012 TRAN 5964 07/16/97 12:53:00  
0047 CCG \*97-512686  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DAY NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank of America P.M. Its successors and/or assigns

2300  
100

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1997 executed by Leonard A. Gall and Robin M. Steans

in PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 500 SMOKE BOULEVARD-SUITE 100 NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS (See Reverse for Legal Description)

Page(s) Document described

hereinafter as follows:

Commonly known as 1933 North Orchard Chicago, Illinois 60614

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On June 30, 1997 before

me, the undersigned a Notary Public in and for said County and State, personally appeared Terry A. Markus

Terry A. Markus  
By: Terry A. Markus  
His: Executive Vice President

known to me to be the Executive Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Ingrid Kjaer

By:  
His:  
Witness:



My Commission Expires 11/23/97 County Hennepin

BOX 333-CTI

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PROPERTY DESCRIPTION

Commitment Number: 97-02740

The land referred to in this Commitment is described as follows:

LOT 19 IN SHERMANS SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*# 14-33-302-017-0000*

*1933 N. Orchard*

*Chgo. IL*

*60614*

Property of Cook County Clerk's Office

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