

UNOFFICIAL COPY

97512739

Release of Mortgage by Corporation

Loan # 8458-38403

SPACE BELOW FOR RECORDER'S USE

Property of Cook County

. DEPT-01 RECORDING	\$23.00
. T90012 TRAN 5964 07/16/97 14:33:00	
. #0106 + CG **97-512739	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

7627483 F20E

KNOW ALL MEN BY THESE PRESENTS,

23 00
20 00

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto STANDARD BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 1, 1988 and known as Trust Number 11704 and WALTER S. JOSLYN CONSTRUCTION CO., MARK S. JOSLYN, MATTHEW S. JOSLYN, JOHN J. MAHER, JOYCE R. MAHER, O'CONNELL DEVELOPMENT COMPANY, INC. and MOBROS CORPORATION of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of May A.D., 1988 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 2nd day of June A.D., 1988 in Book of Records, on Page as Document No. 88237486, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

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THE WESTERLY 100 FEET OF LOT 155 AND THE WESTERLY 100 FEET OF THE SOUTH 1/2 OF LOT 153, AND ALL RUNNING WEST OF A LINE DRAWN THROUGH THE CENTER OF SAID LOTS AND RUNNING PARALLEL WITH BOND AVENUE IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES AND BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4/9 7763-67 SOUTH SHORE DRIVE, CHICAGO, IL 21-30-413-015 TAX ID

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION, has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 25th day of June A.D. 1997.

COMMUNITY INVESTMENT CORPORATION

BY: John Pritscher
TITLE: President

ATTEST: Sherry L. Shannon
TITLE: Assistant Secretary

Property of COOK COUNTY CLERK'S Office

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, SONYA KIRBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of June, 1997.



Sonya A. Kirby
NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

Mail to:
JOMM RAINBOW
7763 So. Shore Dr.
CHICAGO, IL 60649

BOX 300-CTI