

# UNOFFICIAL COPY

97512825

DEPT-01 RECORDING \$23.50  
T0004 TRAN 2819 07/16/97 14:28:00  
#6584 + SA \*-97-512825  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
EQ FINANCIAL, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4-1-97  
executed by CLEMMIE CHANDLER

to GARAGE KING

a company organized under the laws of ILLINOIS and whose  
principal place of business is 4234 N BREWSTER, CHICAGO, IL 60621  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

P.FCEL#20-22-201-015 to 017

97512824

LOTS 46,47 & 48 IN BLOCK 1, IN SONNENSCHNEIN AND SOLOMON'S SUBDIVISION, WEST 1/2 OF THE  
NORTH WEST 1/2 OF THE NORTH EAST 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

GARAGE KING

By: Norman Miller

Title: pres

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

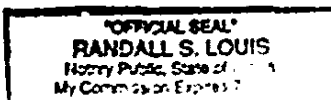
I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

Norman Miller  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), he and  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day  
of April, 1997  
Notary Public: [Signature]  
County: COOK  
My Commission Expires \_\_\_\_\_



This area for official notary seal



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23.50

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:10 AM  
CHICAGO, IL 60601